IN THE UNITED STATES DISTRICT COURT
FOR THE MIDDLE DISTRICT OF ALABAMA

MACON COUNTY INVESTMENTS, INC.; REACH ONE, TEACH ONE OF AMERICA, INC.,	)
Plaintiffs,	)**Case Number: 06-CV-224-WKW**
v.	)
SHERIFF DAVID WARREN, in his official capacity as the SHERIFF OF MACON COUNTY, ALABAMA,	)
Defendant.	)

CIVIL SUBPOENA PURSUANT TO RULE 45, FRCP

To: Macon County Greyhound Park, Inc.
d/b/a VictoryLand
Attn: Milton McGregor
P.O. Box 128
Interstate 85, Exit 2
Shorter, AL. 36057

__________ YOU ARE COMMANDED to appear in the United States District Court at the place, date, and time specified below to testify in the above case.

PLACE OF TESTIMONY: COURTROOM: DATE AND TIME:

____XXX_____ YOU ARE COMMANDED to appear at the place, date, and time specified below to testify at the taking of a deposition in the above case.

DATE: Monday, March 19, 2007

TIME: 10:00 a.m.

PLACE: THOMAS, MEANS, GILLIS & SEAY, P.C.
3121 Zelda Court
Post Office Drawer 5058
Montgomery, Alabama 36103-5058

__XXX___ YOU ARE COMMANDED to produce and permit inspection and copying of the following documents or objects at the place, date, and time specified directly above (list documents or objects):

1. A full accounting of all charitable organizations the corporation has made donations to since the corporation's receipt of its Class B Bingo licenses, which includes the date such donations were made, the amount of the donations, and to what organizations the donations were made.

2. All documentation reflecting the structure, shareholders and amount of ownership, and management of the corporation.

3. A full accounting of the revenue generated by the corporation since the corporation's receipt of its Class B Bingo licenses.

4. All reports, communications and accountings to and from the Sheriff of Macon County or his office regarding gaming operations, receipts and distributions

__________ YOU ARE COMMANDED to permit inspection of the following premises at the date and time specified below.

PREMISES: DATE AND TIME:

__XXX___ Any organization not a party to this suit that is subpoenaed for the taking of a deposition shall designate one or more officers, directors, or managing agents, or other persons who consent to testify on its behalf, and may set forth, for each person designated, the matters on which the person will testify. Federal Rules of Civil Procedures, 30(b)(6).

Respectfully submitted,

____

KENNETH L.THOMAS
CHRISTOPHER K. WHITEHEAD
Attorneys for Plaintiff

OF COUNSEL:

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Attorneys for the Plaintiffs

CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing has been served upon all counsel of record via U.S. Mail on this the ______ day of February, 2007.

Fred D. Gray
Fred D. Gray, Jr.
GRAY, LANGFORD, SAPP,
MCGOWAN, GRAY & NATHANSON
P.O. Box 830239
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____
OF COUNSEL